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## BIB DATA SHEET

CONFIRMATION NO. 5406

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|--|---|--|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/573,934   | <b>FILING or 371(c) DATE</b><br>03/28/2006<br><b>RULE</b>   | <b>CLASS</b><br>416                                      | <b>GROUP ART UNIT</b><br>3745   | <b>ATTORNEY DOCKET NO.</b><br>2373C/114 |                           |                                |
| <b>APPLICANTS</b><br>Hans-Gunther Rosenkranz, Wantirna South VIC, AUSTRALIA;<br>Martin Robson, Victoria, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU04/01204 09/06/2004<br>which claims benefit of 60/519,769 11/12/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2003905952 10/28/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/02/2007 |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/RICHARD A EDGAR/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>AUSTRALIA  | <b>SHEETS DRAWINGS</b><br>10            | <b>TOTAL CLAIMS</b><br>29 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>BROMBERG & SUNSTEIN LLP<br>125 SUMMER STREET<br>BOSTON, MA 02110-1618<br>UNITED STATES   |   |  |   |   |                           |                                |
| <b>TITLE</b><br>Control method and control system for a controllable pitch marine propeller  |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1350   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                           |                                |